

Please ask for Graham Ibberson Direct Line: 01246 345229 Email democratic.services@chesterfield.gov.uk

The Chair and Members of Cabinet

10 July 2023

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 18 JULY 2023 at 11.00 am in Committee Room 1, Town Hall, Rose Hill, Chesterfield, the agenda for which is set out below.

AGENDA

Part 1(Public Information)

- 1. Declarations of Members' and Officers' Interests relating to items on the Agenda
- 2. Apologies for Absence
- 3. Minutes (Pages 5 8)

To approve as a correct record the Minutes of the Cabinet meeting held on 20^{th} June 2023.

4. Forward Plan

Please follow the link below to view the latest Forward Plan.

Forward Plan

Items Recommended to Cabinet via Cabinet Members

Chesterfield Borough Council, Town Hall, Rose Hill, Chesterfield S40 1LP Telephone: 01246 345 345, Text: 07960 910 264, Email: info@chesterfield.gov.uk

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Deputy Leader

- 5. Budget Strategy (Pages 9 22)
- 6. Budget outturn 2022/23 (Pages 23 42)
- 7. Annual Performance Report 2022/23 (Pages 43 70)

Cabinet Member for Finance and Asset Management

8. Asset Management Plan (Pages 71 - 108)

Cabinet Member for Governance

- 9. Equality and Diversity Annual Report (Pages 109 166)
- 10. Honorary Alderman / Alderwoman (Pages 167 170)

Cabinet Member for Climate Change, Planning and Environment

- 11. Climate Change Annual report (Pages 171 202)
- 12. Pre Application Planning Fees (Pages 203 220)
- 13. Chesterfield Waterside Action Plan (Pages 221 296)
- 14. Exclusion of the Public

To move "That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972."

Part 2 (Non Public Information)

15. Options for the Council's Future Fleet Vehicles (Pages 297 - 310)

Cabinet Member for Town Centres and Visitor Economy

16. Stephenson Memorial Hall (Pages 311 - 324)

Yours sincerely,

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Head of Regulatory Law and Monitoring Officer